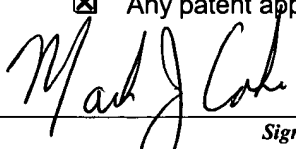
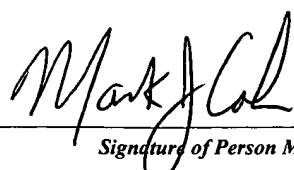
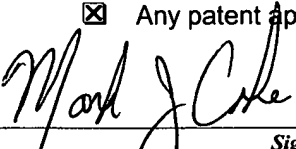
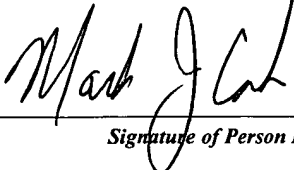


IFW
AC
1754

| | | | | | |
|---|---|-------------------------------------|--|-------------------------------|---------------------------|
| AMENDMENT TRANSMITTAL LETTER (Small Entity) | | | Docket No. 7913Z | | |
| Applicant(s): Donald R. Huffman, et al. | | | | | |
| Serial No. 07/580,246 | Filing Date September 10, 1990 | Examiner S. Hendrickson | | Group Art Unit 1754 | |
| Invention FORM OF CARBON | | | | | |
| <u>TO THE COMMISSIONER FOR PATENTS:</u> | | | | | |
| Transmitted herewith is an amendment in the above-identified application. <input checked="" type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted. <input type="checkbox"/> A verified statement to establish Small Entity status under 37 CFR 1.27 is enclosed. The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 80 - | 141 = | 0 x | \$9.00 | \$0.00 |
| INDEP. CLAIMS | 31 - | 47 = | 0 x | \$43.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-1013/SSMP <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. | | | | | |
| <div style="display:flex; justify-content:space-between;"><div> _____ <i>Signature</i> Mark J. Cohen Registration No. 32,211 Scully, Scott, Murphy & Presser 400 Garden City Plaza Garden City, NY 11530 (516) 742-4343</div><div>Dated: May 19, 2004</div></div> | | | | | |
| <div style="display:flex; justify-content:space-between;"><div>cc:</div><div style="border:1px solid black; padding:5px; width:450px;"><div style="text-align:center;"> <i>Signature of Person Mailing Correspondence</i> Mark J. Cohen <i>Typed or Printed Name of Person Mailing Correspondence</i></div></div></div> | | | | | |

| | | | | | |
|---|--|-----------------------------------|---|-------------------------------|-------------------|
| AMENDMENT TRANSMITTAL LETTER (Small Entity) | | | | Docket No. 7913Z | |
| Applicant(s): Donald R. Huffman, et al. | | | | | |
| Serial No. 07/580,246 | Filing Date September 10, 1990 | Examiner S. Hendrickson | | Group Art Unit 1754 | |
| Invention: FORM OF CARBON | | | | | |
| TO THE COMMISSIONER FOR PATENTS: | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| <input checked="" type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted. | | | | | |
| <input type="checkbox"/> A verified statement to establish Small Entity status under 37 CFR 1.27 is enclosed. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 80 - | 141 = | 0 x | \$9.00 | \$0.00 |
| INDEP. CLAIMS | 31 - | 47 = | 0 x | \$43.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ | | | | | |
| <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-1013/SSMP | | | | | |
| <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. | | | | | |
| <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. | | | | | |
|  _____ Signature | | | Dated: May 19, 2004 | | |
| Mark J. Cohen Registration No. 32,211 Scully, Scott, Murphy & Presser 400 Garden City Plaza Garden City, NY 11530 (516) 742-4343 | | | <div style="border: 1px solid black; padding: 5px;"> I certify that this document and fee is being deposited on 5/19/04 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. </div> <div style="text-align: center;">  _____ Signature of Person Mailing Correspondence </div> <div style="text-align: center;"> Mark J. Cohen _____ Typed or Printed Name of Person Mailing Correspondence </div> | | |
| CC: | | | | | |

Corres. and Mail
BOX AF



**RESPONSE UNDER 37 C.F.R.
§1.116 EXPEDITED PROCEDURE
EXAMINING GROUP 1754**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Donald R. Huffman, et al.

Examiner: S. Hendrickson

Serial No.: 07/580,246

Art Unit: 1754

Filed: September 10, 1990

Docket: 7913Z

For: FORM OF CARBON

Dated: May 19, 2004

Confirmation No.: 5441

Commissioner for Patents
Alexandria, VA 22313-1450

RESPONSE UNDER 37 C.F.R. §1.116

Sir:

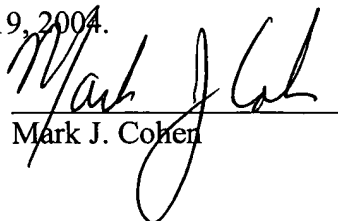
In response to the Official Action dated October 7, 2003, applicants submit the following Amendment for entry in the above-identified application.

The claims are amended as indicated in the following listing. This listing of claims will replace all prior versions of the claims in the application.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Alexandria, VA 22313-1450 on May 19, 2004.

Dated: May 19, 2004


Mark J. Cohen